

The Hebraic family is not simply an individual or private matter. Rather, it is an institution in which the whole community has a stake. Thus, the Hebrew word "mishpachah," meaning family, not only refers to parents and children, but to the whole extended family worldwide in the body of "Yeshua" - our Jesus.

Matt. 25:31-46

Dear Friends,

## Are You Suffering From the Woes?

topic of this month's newsletter Luke 6:25. when the phone started ringing. For three days straight I began receiving meted out to those who rationalize calls, all with the same theme: the their pet sins, unaware of the danger *painful consequences of disobedience* to a direct set of "marching orders" from our Lord. The consequences the apostle James warns, these can all that these dear, desperate brothers too easily be birthed into "cart-rope" are undergoing can be encapsulated iniquity that leads to death. in the familiar biblical term, "woe."

### Israelite Woes, Church Woes— Has Anything Changed?

The sorrowful condition of the Israelites prompted the prophet Isaiah to address the woeful reality of their miserable state before God. Twenty-one times the prophet intones phrases that begin, "Woe to..." In the fifth chapter alone he declares 6 woes, some of which were repeated by Jesus because the moral and religious condition were equally grievous.

These woes bear a brief examination because you'll probably recognize how prevalent these are today among churchgoers as well as pagans.

Isa. 5:8-11 "Woe to..." those who are prosperous only to benefit their own egos and personal gratification. Jesus bemoans this sorrowful state in Luke 6:24.

Isa. 5:11-15 "Woe to..." the selfindulgent drinkers (and gluttons and sports-aholics and TV addicts and computer fiends and fornicators) who, to the prophet's dismay, "pay no attention to how the Lord works and never look at what His hands have made." Their idolatry has man this morning on the phone I uations in which Christians are

separated them from intimacy with was reminded of a humorous song I was waiting on the Lord for the Him, as also condemned by Jesus in from the sixties. The lyrics portray a

that their "little thread" transgressions are to their walk with Jesus. As

those who call evil good and turn that which is good into evil. Notice that he's warning the chosen ones of God, not pagans! The same warning of excused sin pertains to those in congregations who are sure that Sadly, this story is being repeated God's grace will cover all their willful disobedience, and so "blaspheme His Name among the nations."

The prophet continues his woes recitation with number five (v.21), the folly of those who consider themselves wise from the world's standards but know God not at all.

Finally, the sixth "Woe to...": those who deny justice to the righteous, and despise God's Word by ignoring it or casting it as culturally entrapped by ancient Middle know about a terrible consequence. Eastern "oppressive patterns."

The woes were not voiced as curses but as a trumpet call of warning that dire consequences follow denial of our Lord and His commands. We'll follow Isaiah's (and Jesus's!) format to awaken those who are sleeping in the Light.

#### **Elephant Woes**

As I listened to the woes of a

man complaining that every day he The third woe (Isa. 5:18,19) is was being trampled by an elephant. Initially, you feel sorry for the pachydermally challenged victim.

As the song progresses, however, you find out that the elephant walks down the street every day at the same time, and every day this man steps out in front of it! By the song's Isaiah again reveals the woe of end you want to shout, "If you stayed off the street, you wouldn't get trampled!"

#### **Common Christian Woes**

Does this song seem foolish? time and again by so many Christians who fail to make the connection between their "woes" and their violations of God's Word. God uses the word "woe" to imply that something very painful is coming if you don't repent and turn from your disobedient ways.

Our Father proclaims woe in advance as a warning for His people to repent and change. His warning of woe is a loving way to let you Think of a "woe warning" as suitable for any situation in which you have no doubt about where the action that people are taking will ultimately lead. For instance, a "woe" can be as simple as a warning to a child: "If you touch that hot stove, you'll burn your finger." (In other words, "Woe to you if you touch that stove!")

Let's look at a number of life sit-

# Preparing the Family of Jesus for the Dark Days to Come

painful consequences and might benefit from a timely "woe to you if you continue to..."

#### Woe to Married Couples

Woe to you husbands and wives who say you want children but have already planned to stash them in day-care. This plan violates God's Word, for *you* are the ones who are responsible to train up godly offspring who love and fear Him. The Russians and Finns, who led the world in institutional day-care, are seeking alternatives as quickly as possible. They've found the same consequences that studies in the US are revealing: Day care is producing a generation of emotional and motivational zombies consumed with self-preservation.

The biblical role of mothers to educate and nurture their children can no longer be overlooked. Knowingly subjecting your children to a godless system is a decision that's bound to bring woe. As Jesus warned concerning precious little ones,"Things that cause people to sin are bound to come, but woe to that per son through whom they come. It would be better for that person to be thrown into the sea with a millstone tied around his neck than for him to cause one of these little ones to sin" (Luke 17:1,2).

We realize that some of you may be currently employed but are desperately hoping to make some major lifestyle changes that will enable you to creatively be at home with your children. But woe to the working mothers who do it only for financial extras and personal fulfillment. Are you forfeiting your biblical responsibility to your husband and children in order to serve your ego? Remember, your children are observing your way of life. That's the example they'll ultimately follow. (Review Luke 17:1,2.)

band and a wife to be one in more their well-being! Remember, "Your than physical intimacy. Woe to children's children are a crown to the wives who resist your husband's aged, and parents are the pride of their

finding themselves heading toward desire to obey God if it's going to children" (Prov. 17:6). Help your cause change!

Don't place your husband between God's will for you to both press on together and your own reluctance and fear to make changes. Don't be like Lot's wife, looking back at your perceived loss. Your woe will reap duplicity among your children and chaos in your home. Every fornication-driven young man can find an easy target in daughters whose mother role-models distrust in their father. Don't ever cause your daughters to lose trust in their father!

Woe to you men-still-boys in your 30's and 40's who resist the agape sacrifice our Lord demands of you on behalf of your wives and families. Pursuing your youthful fantasies will ultimately lead to the demise of your marriage. Follow Paul's steps of Christian maturity: "When I became a man, I put childish ways behind me" (1 Cor. 13:11b).

Woe to you pre-40's married couples who think you can skate along seeking material gain and fail to develop Spirit-led marriages. Your 40's can be a time of great testing in your marriage. Statistics demonstrate that if you're ill-prepared, you won't keep your marriage vows. To be 50+ and still have your marriage together serving the Lord Jesus is a tremendous achievement in any generation!

Woe to you younger married men who have no strong male relationships to confront you when you walk foolishly. Woe to you who avoid the wise input of older men so you can live life for your own pleasure. Be warned: Isolated men have wives who rule their homes.

#### Woe to Grandparents

Woe to you grandparents who fail to speak up strongly to dissuade your children from paths of destruction. You know that outsourcing your grandchildren is wrong, yet so many of you remain silent. These Our Father has designed a hus- young ones need your wise input for

grandchildren's parents to walk in a way that pleases our Lord and brings smiles of pride to their little faces!

Woe to you mothers-in-law who listen to one side of the story and breed divorce among your children. "The wise woman builds her house, but with her own hands the foolish one tears hers down" (Prov. 14:1). Even if it's your beloved son or daughter who's griping to you about their spouse, it's slander if you don't insist on hearing the other side and working toward reconciliation!

Woe to you older men who refrain from involving yourself with the younger men around you. You should be someone they can lean on and learn from. If you're retired and concerned only with your own pleasure, woe awaits you at the Judgement Throne.

Woe to you grandparents (and parents) who fail to help your children out of the strongholds you passed along to them. Don't leave them to wallow in this generational pit that once left you vulnerable to Satan's schemes. [A suggestion: Fill out the questionnaire in Demolishing Strongholds and give your family a copy of which spirits held you in bondage. You'll be giving them a spiritual snapshot of themselves.]

#### Woe to Children

Woe to you children who judge your parents and live in rebellion! You were once an egg and sperm bearing the template of their DNA. Get off God's judgement throne! It isn't big enough for two. Only He is worthy to sit there.

Do you want to break loose from your woe? Go ask your parents for forgiveness for your bitter, angry attitude no matter what grievance you're clinging to. Humble yourself and receive your Father's favor rather than the consequences of unforgiving woe! "Children, obey your parents in the Lord, for this is right. 'Honor your father and mother" — which is the first commandment

#### with a promise — that it may go well with you and that you may enjoy long 3. As with those who sat in the seat of er will be subject to judgment. Again, life on the earth" (Eph. 6:1-3).

This one violation of God's Word has caused more woes than anything else Sue and I have witnessed. We grieve to see so many bitterness-ridden young people with so much going wrong in their lives. Countless people's woe is a result of unresolved bitterness toward one or both of their parents.

I encourage you young people to not evaluate your parents until you are in your 50's and you still have your first marriage. Only then will the clergy who are running here to in the stock market or your bank you realize the depth of this saying: "Every parent tries to do the best they Papacy"? So many are coming here can with what they have going for to be declared apostles over cities themselves." During your 50's and beyond you'll look back and discover that this was your story as well.

#### Woe to Clergy

The religious leaders of Jesus' day had greatly abused their position and privileges. They needed a sound confrontation to awaken their comatose consciences. In Matthew 23:13-29, for example, Jesus forcefully issues "reality checks" of woe a number of times. His accusations are a heads'-up to these hypocritical leaders that they aren't living what they teach. Further, they're adding burdens to God's laws that no one can bear. By 2:6,15. going beyond the pure obedient trust of Scripture by piling on cum- Assorted Other Woes bersome traditions, they're misrepresenting the "easy yoke and light wants you to do but procrastinate. burden" of our Lord's way of righteousness.

near the top in divorce. This epi- Lord. Woe to you who have more demic of broken covenants reflects love for people than you do for our the "woeful" consequence of several Lord. "Anyone who loves his father or unbiblical choices:

- idol out of your work.
- unresolved bitterness against their own (Matt. 10:37,38). earthly fathers. The Hellenistic "pas-

their fathers never gave them.

Moses (Matt. 23:2), people who minister for their own fulfillment teach Bible knowledge without living out what they teach. Nor do they confront ger of the fire of hell" (Matt. 5:22). others about sin in their lives. The most mortgage to pay off. Warm bodies that prefer entertaining anecdotes to convicting sermons won't pay the bills if they're confronted about their fruitlessness and self-gratification.

Can you perceive the woe upon Colorado Springs, the "Protestant and regions of this country by men who have no authority from God to do this. Think back to the destruction caused by the "Shepherding Movement" of the 70's and 80's. Flocking to Colorado Springs to receive an "apostolic mantle" recycles the old failed movement.

Those who come to get "anointed" will rise above any accountability to the men in their faith community, a situation that also mirrored the Shepherding Movement. Both scenarios reflect Nicolaitanism, that is, conquering the people by supplanting their personal relationship with God. Jesus denounced this in Rev.

Woe to you who know what God "Delayed obedience is disobedience."

Woe to you who cherish reli-Grievously, Protestant clergy are gious form over intimacy with our mother more than me is not worthy of 1. When you place ministry above your me; anyone who loves his son or daugh - them discern their violation of family responsibilities, you make an ter more than me is not worthy of me; and anyone who does not take his cross 2. Many clergy we've talked with hold and follow me is not worthy of me"

Woe to you murderers. "Who, torate" is attractive because it brings the me??" Yes, if your tongue is your long-sought recognition they perceive weapon that destroys. "But I tell you

that anyone who is angry with his broth anyone who says to his brother, 'Raca,' is answerable to the Sanhedrin. But any one who savs, 'You fool!' will be in dan -

Woe to you adulterers. You may frequent reason given is a hefty church have had no affairs but what about your media habits? Do they put your spouse in an unfavorable light by comparison? "But I tell you that anyone who looks at a woman lustful ly has already committed adultery with her in his heart" (Matt. 5:28).

Woe to you who put your trust account. "Command those who are rich in this present world not to be arro gant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly pro vides us with everything for our enjoy ment" (1 Tim. 6:17).

#### Are You In Woe?

A child who ignores the warning of woe to avoid the hot stove will get burned. Hopefully he'll correct the problem by pulling his finger off its surface. If you find yourself having woe, then you need to stop violating God's Word. Repent of your sin, purposing to leave it behind you, humbly asking Him for His forgiveness and help.

Biblical woe comes about as a result of a habitual pattern of disobe dience. You didn't just "cross the line", you've been living outside the line of His Word for some time. It's going to take prayer and application of God's Word through His Spirit to find out how He would have you live so you can receive the blessing that accompanies your obedience.

When you receive phone calls of woe, or when you encounter people who are experiencing woe, help God's commands so they can repent. Your pity for their woe helps no one. Instead, help them find the path of God's blessing!

Desiring a life of blessing for each of you, Mike & Sue