



**10/10/2026
Nugget**

THE GENUINE'S LIFE EVIDENCES OUR LORD JESUS

The Genuine Act In Mutual Accord Possessing Divine Power!

A Holy Spirit-guided/empowered way of life is promised in the New Covenant.



For the best spiritual benefit, please prayerfully discuss this Nugget with those with you on your faith pilgrimage.

Dear Friends in Christ Jesus our Lord,

In this Nugget we continue to press into the crucial necessity for your mutual unwavering co-operation with others in Christ-like transformation by the Holy Spirit. *Collectively* becoming more like our Lord Jesus in both character and motivation as you do Father's will is at the crux of the Newer Testament. Please prayerfully take this truth to heart: A home fellowship faith family that's *collectively* •becoming like our Lord Jesus in both character and motive, and *collectively* •are guided and empowered by the Holy Spirit enables each of you to live as a powerful and dynamic spiritual force together. Take note. It's this cooperative endeavor which catches the devil's attention. Why? Because *collectively* you are a serious threat to Satan's goal to thwart our Father's desire for the lost to come to a saving faith in His Son, our Lord Jesus. How apt is the following saying to your own mutual endeavor with others who are close to you in your faith walk:

*One raindrop may not have much of an impact,
but the combined power of many drops is an indomitable force.*

To live in the manner our Lord Jesus prescribes is an ongoing life of being transformed. Think of this as a sequence of you coming **out of and into**: "God has called you out of darkness into His marvelous light that you may proclaim His praises" (1Peter 2:9; see also 2Corinthians 4:11). If you're *genuinely* born again, you're being transformed from giving way to the darkness of your sin nature and the devil's temptations, and into the likeness of our Lord Jesus. How does this come about?

Through three love-grounded ways:

- The internal transformation by His Spirit in each of you.**
- The mutual encouragement of others walking with you.**
- Each of you gladly accepting admonishment when you violate one of our Lord's commands so you may repent and keep pressing on.**

"Together we can do it."



FYI: When you discard the various demonic influences that have been introduced by centuries of **anti-Semitic theology** and the domination of the **Nicolaitan clergy system**, you clearly comprehend how Scripture emphasizes the above three resolute purposes for the *genuine working together*. You especially recognize that your mutual transformation is one of ongoing **out of and into**.

This truism is first highlighted in the physical world in the Older Testament. You see out of and into in the life of Abraham when God took him out of his homeland to come into the land God promised him: "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess" (Genesis 15:7). Out of and into is also demonstrated by God using Moses to lead the Israelites out of Egypt into the land He had promised Abraham, Isaac and Jacob. And God took David out of being a shepherd into being a king, a man after His own heart (1Samuel 13:14; Acts 13:22). Even our Lord Jesus was called out of Egypt and into the Promised Land, "Out of Egypt I called My Son" (Matthew 2:15).

Why is the concept of *out of and into* so essential for your mutual transformation?



How are you to *collectively* live obediently under the Lordship of Jesus and by grace fulfill your Father's purposes motivated by love? You must be determined to help each other completely strip away your old self — to come out of it. Self-pride, self-confidence, self-determination are barriers to your willing obedience to come into a new Spirit-transformed self. God's Word describes the transformation of the *genuinely* born

again in a variety of ways:

"Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord Who is the Spirit" (2Corinthians 3:17,18).

"...our inner self is being renewed day by day" (2Corinthians 4:16).

"to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness" (Ephesians 4:22-24).

"...seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its Creator" (Colossians 3:9,10).

In your resolute endeavor to become more like Christ, take to heart the compelling words of our Lord Jesus: *"If anyone would come after Me, let him deny himself and take up his cross daily and follow Me"* (Luke 9:23). Colossians 3:1-17 explicitly encapsulates what it means for you to put off (come out of) everything that offends our holy God, and put on (come into) that which is righteous. It's a process of being transformed out of a life of sinful acts and attitudes into Christ-like character so that the *genuine* provide mutual support to each other: *"Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom"* (Colossians 3:16).



You should note that the mutual Christ-centered motives and interaction of the *genuinely* born again are a far cry from the passivity of nominal Christianity. Among nominal Christians, some may try to become "a better person". But for many, the fullest extent of their Christianity is sitting alongside each other in a religious service or Bible study with little or no personal responsibility for each other's spiritual development. Nor do they want this! Even those who mutually do acts of kindness together are drawn by the task, not for any mutual Christ-like growth.

Repentance Is Key To The *Genuine's* '*Out Of and Into.*'

We've often noted over the years that one of the means our Father has given His children to be transformed is **repentance**. We produced an online pdf series to help you mature in this transformation process: [Repentance Leads To Christ-like Character](#). Our Father accepts your repentance as genuine when you hate your sin and its control over your life and are willing to turn from it to walk in His ways. When you authentically repent, you agree with Him how much you need to be forgiven through the sacrifice of Jesus on your behalf for violating Him.

In our Repentance series lessons we discuss these essential spiritual issues: repentance, specific sins and sinful ways which the Bible makes clear, and how you can discern if you may be sinning against our Father even as a follower of Jesus. We also help you press on into the good and righteous ways which a transforming heart chooses to live by for Father's glory.

Just to remind you. The Greek word for repentance, *metanoia*, means a change of mind concerning good and evil — not just how you think, but your entire heart and life as the Spirit of Jesus works in you. The process of repentance begins when you confess your sin. The Greek word for confess, *homologeo*, means that you agree with God that you have violated His commands and you realize your guilt. But your confession must press on into *metanoia* — replacing your sinful attitude or action with what Jesus would do. You can only do this by turning to Jesus in loving trust and the guidance of His commands for His help, so that through His Spirit you can become more like Him. This is where you “*take captive every thought to make it obedient to Christ*” (2 Corinthians 10:5). And never lose sight of our heavenly Father's willingness to forgive you: “*If [you] confess [your] sins, He is faithful and just and will forgive [your] sins and purify [you] from all unrighteousness*” (1John 1:9).



The parable of the Prodigal Son (Luke 15:11-24) is a wonderful illustration of the process of repentance. The young man who had sinned against his father came to his senses (v.17) and acknowledged he had had done wrong — *homologeo*. He then returned to his father's house seeking forgiveness — *metanoia*: “*Father, I have sinned against heaven and against you*” (v.21). The humility of his heart is beautifully captured in his words, “*I am no longer worthy to be called your son.*” When you realize with humility that you've offended our heavenly Father through your sin, you're not only forgiven. You may also find that you're deterred from sinning against Him again.

In Lesson 11, “*Repentance Is The Essential First Step Toward Your Salvation*” in our series, The Gospel of the Covenant Is the Pilgrimage To Salvation, we illustrate the process of repentance on page 6 which may be a blessing to you. We encourage you to take a look at it.

⚠ WARNING Your refusal to both confess and repent for your sin is a two-fold insult to Jesus. First, by not confessing your sin as sin against God, you negate His sacrifice on the cross to pay the penalty that your sin warrants. Second, by refusing to turn away from sin and turn to Him for the transformation which only He can provide, you insult the King of the Kingdom. There may come a tragic day when He says, “*I never knew you!*” (Matthew 7:23).

“Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling, for it is God who works in you to will and to act in order to fulfill His good purpose”
(Philippians 2:12,13).

In the Older Testament, God gives a collective requirement to all the Israelites: “*For if you [plural] carefully keep all these commandments which I command you to do, to love the LORD your God, to walk in all His ways, and to hold fast to Him*” (Deuteronomy 11:22). And we've previously noted that almost all the 1,050 commands in the Newer Testament are given in the plural so that *collectively*, a marriage or a home fellowship family will make them their way of life. The admonition to “*continue to work out YOUR salvation with fear and trembling*” (Philippians 2:12) is COMMUNAL: “***You [plural] keep working out your salvation together.***” The Body of Christ is a mutual organism, and Father intends that we MUTUALLY apply His Word to our lives.

Certainly the Bible's metaphor of spiritual gifts as various parts of the human body depicts the COOPERATIVE nature behind them:

“Just as each of us has one body with many members, and these members do not all have the same function, so in Christ we who are many form one body, and each member belongs to all the others” (Ro-

mans 12:4-5).

“The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. Now you are the body of Christ, and each one of you is a part of it” (1Corinthians 12:12,27).



“Together we can do it.” When you consider the home fellowship family of the earliest followers of our Lord Jesus, you're recognizing the inclusivity of people who are committed to cooperating with each other. A home fellowship is an extended spiritual family, carrying with it a collective responsibility to our Father's purposes and glory with each one using the spiritual empowerment of the gifts the Holy Spirit has apportioned you. It's in this collective light that our earlier saying bears such great meaning: ***One raindrop may not have much of an impact, but the combined power of many drops is an indomitable force.***

Realize that our heavenly Father not only wants the home fellowship families of His children to experience value-based relationships that are developed by mutually applying His commands. He also wants His children to be a spiritually dynamic force against Satan and his hordes. It was with this understanding that the Holy Spirit inspired us to write our book, ***God's Instruments For War*** – Discovering & Coordinating Spiritual Gifts as Weapons of Warfare.

The Mutual Cooperation of the *Genuinely Born Again* Incurs Demonic Opposition

One biblical truth that is frequently ignored in the teachings of nominal Christianity is that God threw Satan out of heaven and down to the earth. It's an unpleasant reality that the devil has reign here — a reality that was unquestioned while our Lord Jesus was on the earth (see Luke 4:5,6). *Why* the devil has access to us on the earth and *why* our Lord didn't question his right to rule isn't explained to us in Scripture. But it's vital that you understand this twofold actuality: •that you live in enemy territory, AND •that you have spiritual power to war against the devil through the Name of Jesus and the coordinated effort of your spiritual gifts.

The Holy Spirit inspired us to produce our video series ***Certain Of What You Do Not See*** and ***Demolishing Strongholds*** to help you not only understand the nature of the spiritual battle, but even more to effectively fight. See the companion online workbook to ***Demolishing Strongholds*** by the same name.

Finally, through the Hebraic Restoration our heavenly Father is not only undoing the passivity of religious spectatorship which characterizes much of Christianity. He is also restoring the relational, value-based intimacy of the **New Covenant** in Christ. Your mutual participation in what He is restoring is a must. And ***if*** you aren't taking part in this life with others who are close to you in your faith journey, then Satan has taken you captive to do his will (2Timothy 2:26). What others have discovered, you can find too. As the specialness of your relationship with your heavenly Father and Lord Jesus and your home fellowship family increases, the less do you long for fruitless religious ritual and social programs which do nothing to extend the Kingdom.

As we shared in previous Nuggets, there's a specialness among the *genuine* that you experience with one another because the indwelling Holy Spirit imparts a divine quality in your relationship. Implant within your heart that our heavenly Father is wanting you to individually and collectively experience Him and His Son Jesus as having first priority in your life. For the *genuine*, authentic living is about loving Him with all that's within you, as He collectively commanded the Israelites: ***“Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength”*** (Mark 12:30; see also Deuteronomy 6:5).